

Nº 48045

APPLICATION FOR PERMIT  
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office. MAY 21 1984

Returned to applicant for correction. JUN 12 1984

Corrected application filed. AUG 9 1984

Map filed.

The applicant James Pecorilla

3600 Shawnee Drive

Carson City

Street and No. or P.O. Box No.

City or Town

Nevada

State and Zip Code No.

, hereby make<sup>s</sup> application for permission to appropriate the public

waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.) Jim Pecorilla

Trucking - corporation - February 5, 1979

1. The source of the proposed appropriation is underground  
Name of stream, lake, spring, underground or other source

2. The amount of water applied for is 0.03 second-feet  
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet.

3. The water to be used for commercial and domestic  
Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.

4. If use is for:

(a) Irrigation, state number of acres to be irrigated.

(b) Stockwater, state number and kinds of animals to be watered.

(c) Other use (describe fully under "No. 12. Remarks") restroom in building only

(d) Power:

(1) Horsepower developed.

(2) Point of return of water to stream.

5. The water is to be diverted from its source at the following point SE¼ SE¼ Section 2, T.15N., R.20E.,  
Describe as being within a 40-acre subdivision of public  
M.D.B.&M., or at a point which bears N. 16° 14' E., a distance of 4,262' to the  
survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated.  
NE corner of said Section 2.

6. Place of use Portion of SE¼ SE¼ Section 2, T.15N., R.20E., M.D.B.&M.  
Describe by legal subdivision. If on unsurveyed land, it should be so stated.

7. Use will begin about January 1 and end about December 31, of each year.  
Month and Day Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Drilled well with pump  
State manner in which water is to be diverted, i.e. diversion structure, ditches and

flumes, drilled well with pump and motor, etc.

9. Estimated cost of works. \$5,000.00 (Well Drilled)

10. Estimated time required to construct works..... 1 year  
If well completed, describe works.

11. Estimated time required to complete the application of water to beneficial use..... 3 years

12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.  
This building's water use will be limited to bathroom facilities and drinking water. 300 gallons maximum per day and annual use of 110,000 gallons.

By s/James P. Haddan  
JAMES P. HADDAN, P.E., R.L.S.  
1807 North Nevada Street  
Carson City, Nevada 89701  
Compared b1/bc b1/bc  
Protested

DENIAL OF STATE ENGINEER deny

This is to certify that I have examined the foregoing application, and do hereby ~~grant~~ deny the same, subject to the following limitations and conditions:

This application is herewith denied on the grounds that the granting thereof would interfere with and adversely affect existing rights and be detrimental to the public interest and welfare.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second.

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Completion of work filed..... IN TESTIMONY WHEREOF, I PETER G. MORROS

Proof of beneficial use filed..... State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 20th day of February

Cultural map filed..... A.D. 19 85

Certificate No. Issued.....  
State Engineer